LIBER ·1 PAGE 337
COUNTY COUNCIL

OF

HARFORD COUNTY, MARYLAND

1973 Legislative Sess	ion, Legislati	ve Day No	LSD 73-3.	5 - NOVEMBER	20, 1973
	•	Bill No			
Introduced by Mr. O'N	eill at the			nty Executiv	re
TKX YMX			•		
AN EMERGENCY ACT	to amend th	e Annual	Budget and	d Appropriat	ion Ordinanc
	of Harford	County, N	laryland,	1973 - 74 Capi	tal Budget
	for the fis	cal year	ending Ju	ne 30, 1974,	, to transfer
	a certain a	mount fro	om the Abe	rdeen Libraı	ry Capital
	Project, an	d to crea	ite the Ci	tizens Nursi	ing Home
	Project for	addition	nal facili	ties in the	same amount;
	to take adv	antage of	the Heal	th, Educatio	on and Welfar
	(HEW) Feder	al Funds	available	for this p	roject.
E	by the Council	Novembe	r 20		<u>197_3</u>
Introduced, read firs				aring schedule	ed on
Десемве				7:30 P _{.1}	
Council Hearing Room,	Bel Air. Mary				
	By order,	n Gua	B. Jaz	lustons	ecretary

PUBLIC HEARING

LIBER 1 PAGE 338

1	Section 1. Be It Enacted by the County Council of Harford County				
2	Maryland, that the Annual Budget and Appropriation Ordinance,				
3	Capital Budget is hereby amended as follows:				
4	In line 1 on page 15 of Bill No. 73-8, strike the figure				
5	'\$500,000" and insert in lieu thereof the figure \$460,000; and				
6	in line 32 on page 14 of Bill No. 73-8, insert the following:				
7	10A. CITIZENS NURSING HOME ADDITION				
8	In line 33 on page 14 of Bill No. 73-8, insert the following:				
9	GENERAL FUND APPROPRIATION \$40,000				
10	Section 2. And Be It Further Enacted, that this Act is hereby				
11	declared to be an emergency measure because Federal Funding				
12	will be jeopardized if said funds are not appropriated and				
13	shall take effect on the date it becomes law.				
14	Effective: January 16, 1974				
15	·				
16					
17					
18					
19					
20	·				
21					
22					
23					
24					
25	are immediately available for distribution to				
26					
27	Maran a Ont of				

28

29

LIBER 1 PAGE 339 BY THE COUNCIL

Read the third time.					
Passed LSD 74-3 - JANUARY 15, 1974 (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX					

By order					
Impflul 12 Journay, Secretary					
Sealed with the County Seal and presented to the County Executive for his					
approval this 16TH day of JANUARY , 1974 at					
10:00 o'clock A.M.					
Amgun B. Johnson, Secretary					
BY THE EXECUTIVE					
APPROVED:					
Challe to the					
Charles B. Anderson, Jr., County Executive					
Date <u>Jan-16-1974</u>					

BY THE COUNCIL

This Bill, having been approved by the Executive and